



## FORESTRY and PARKS DEPARTMENT

CLARK COUNTY COURTHOUSE  
517 COURT ST., ROOM 103, NEILLSVILLE, WISCONSIN 54456  
715-743-5140  
[www.clarkcountywi.gov](http://www.clarkcountywi.gov)

Timber Sale Tracts #4-23, #32-23, #8-24, #19-24, #23-24, #36-24, #38-24 & #90-24 did not sell on the December 5, 2024 Clark County Forest timber sale bid opening.

These tracts are available for direct purchase at 10% above minimum bid value unless otherwise agreed upon by the Forestry and Parks Department as per department policy.

Contact the Clark County Forestry & Parks Department for more information.





# FORESTRY and PARKS DEPARTMENT

CLARK COUNTY COURTHOUSE  
517 COURT ST, RM 103, NEILLSVILLE, WI 54456  
[www.clarkcountywi.gov](http://www.clarkcountywi.gov)

Dear Timber Buyer:

Attached, is the bid prospectus for the November 7, 2024 Clark County Forest Timber Sale Bid Opening. The prospectus will also be posted on the Clark County Forestry & Parks Dept. website: <https://www.clarkcountywi.gov/timber-sale-prospectus>. Offers will be taken by sealed bids on each tract **until 11:00 a.m., Thursday, November 7, 2024.** No late bids will be accepted and bidders are welcome to attend. Bids will be opened at 11:00 a.m. **in the auditorium (room 101) at the Clark County Courthouse, 517 Court Street Neillsville, WI.** The auditorium is located on the 1st floor, at the northwest entrance to the Courthouse. The Forestry and Parks Committee will award all contracts on Tuesday, November 12, 2024. Sealed bids for tracts not sold on the November 7, 2024 bid opening will be received and opened at 11:00 a.m. December 5, 2024 in the Forestry & Parks Department office (room 103) at the Clark County Courthouse. A list of unsold tracts will be available on request from the Clark County Forest and Parks Department. Tracts not sold following the December bid opening are available for direct purchase at 10% above minimum bid value unless otherwise agreed upon by the Forestry & Parks Department as per department policy.

## **FOREST CERTIFICATION**

The area encompassed by these timber sales are dual certified by third parties:  
<https://dnr.wisconsin.gov/topic/timbersales/countyforests>

## **REMINDERS & NOTIFICATIONS FOR PROSPECTIVE BIDDERS**

The prospectus page doubles as the bid sheet. There are spaces provided next to each product to enter bid values and the page can be submitted with your 10% bid bond.

**IMPORTANT NOTICE** – The Clark County Courthouse has single point entry and security screening procedures for anyone entering the facility. The secured entrance **AND** exit is located at the Northwest first floor doors at the Courthouse along 6th Street. An entrance and exit for the handicapped and disabled only is available at the South fifth floor doors at the Courthouse along 5th Street. The public is allowed access using these entrances Monday – Friday from 7:30 AM to 4:30 PM. Weapons such as firearms and knives are strictly prohibited. Contact the Department for details.

**Update** – To comply with dual certification standards the Clark County Forestry & Parks Committee approved changes to the timber sale contract. Among those changes is a requirement for contractors to provide FISTA training records prior to harvest activities for all contracted sales dated after September 19, 2024. Contact the Department for details.

**Update** – Other contract changes include: removal of fuel rod allowance, dates for Cellu-Treat application in lieu of temperature guidelines, clarified slash mitigation requirements, forest fire protection modification, clarification of road ditch and shoulder expectations, stump height clarification, addition of “Zone Completion” expectation, new options for closing access after harvest completion, log sorting clarification, and specific penalties for removing forest products without payment. Contact the Department for details.

The bid opening will be available via webinar at the following web address:  
<https://www.clarkcountywi.gov/timber-sale-bid-opening>

Clark County, WI



Founded in 1853

## **BIDDING INSTRUCTIONS**

All pulpwood, bolts and co-mingled products will be bid by the ton to 4 inch top diameter. No cord bids will be accepted for these products. If you wish to whole tree chip, see page 3 for the Clark County utilization allowance. Sawlogs will be bid by the thousand board feet (MBF).

The Scribner Decimal C Log Rule shall be used for scaling hardwood sawlogs. The Scribner Decimal C Log Rule or cord scaling (converted to MBF using 2.44 cords/MBF) may be used for scaling pine sawlogs. Locked box ticket system or on-site cord scaling (converted to tons) or a combination thereof may be used for pulp, bolt, or co-mingled material as determined by Clark County. Cord scaled products will be converted to tons using the weights published in the WDNR Timber Sale Handbook except for mixed hardwood pulp and bolts. The Clark County Forest mixed hardwood weight conversion is 4,600 lbs/cd.

*Surety Bonds* – Specific requirements must be met to qualify as an acceptable form of performance bond. Call the Clark County Forestry and Parks Department for details.

The prospectus/map page is the timber sale bid form. There are blank spaces next to each product to enter bids. Fill out prospectus page accordingly, make photo copies for your own records, and submit. A standard, blank, bid form is also included if needed. All bids must be in a sealed envelope plainly marked as follows: TIMBER SALE BID, TRACT #\_\_\_\_\_. A money order, certified/personal check payable to CLARK COUNTY TREASURER, or cash for a sum not less than 10% of the total bid must accompany such bid. One money order or check may be written to cover the combined bid bond amounts for all bids submitted. If one check is submitted for multiple tracts, put the check in the envelope of the lowest tract number being submitted. If the bid is accepted, the 10% down payment is held until the performance bond requirement is satisfied and a contract is signed. Failure to provide an acceptable bond within 30 days of the contract being awarded may result in forfeiture of the bid bond and resale of the tract.

Bids will be awarded to the highest responsible bidder that is in Clark County's best interest who meets specifications, on a site by site basis. Determination of the highest responsible bidder will be based upon the total bid value and the following criteria as required by the County to verify bidder qualifications to complete the work:

- Adherence to all conditions and requirements of the bid specifications.
- General reputation, prior performance, and experience of the bidder.
- The County's evaluation of the bidder's ability to perform based upon the requirements and references called for in the bid documents.
- Financial responsibility of the bidder.
- Experience of the bidder with this type of project.

All bids must be broken down for each product/volume listed on the tract prospectus and meet or exceed the total minimum bid price listed on page 6. Only **Scaled** sale bids must meet or exceed the minimum sawlog bid prices listed below. **Scaled** sale bids that fail to meet these minimums may be rejected. For **scaled** sale bids, you may bid the same price, **but not less**, for boltwood material as you do for pulp. If you bid different prices for boltwood vs. pulp, you will be required to sort bolts per specifications on the landing.

Scaled sales minimum sawlog bid prices:

Red Oak Sawlogs	\$ 270.00/MBF	White Oak Sawlogs	\$ 170.00/MBF
Black Oak Sawlogs	120.00/MBF	Oak Sawlogs	120.00/MBF
Red Maple Sawlogs	130.00/MBF	Ash Sawlogs	130.00/MBF
Basswood Sawlogs	130.00 /MBF	Mixed Hardwood Sawlogs	130.00/MBF
White Pine Sawlogs	120.00/MBF	Pine Sawlogs	120.00/MBF
Red Pine Sawlogs	120.00 /MBF		

**Lump Sum Timber Sale: N/A** - The actual volumes removed may be different than the advertised volumes. Bids still need to be broken down for each product description listed on the tract prospectus. No adjustments to the purchase price or harvest volumes will be made if the harvested volumes differ from estimated volumes. All stumpage will be paid in advance of harvest or arrangements made with the seller prior to harvest for an advanced payment schedule. Minimum sawlog prices do not apply for lump sum timber sales. There are no bidding requirements that apply to boltwood and pulpwood material for lump sum timber sales. During the bid opening, only the total bid value for the tract will be read aloud.

**Seasonal Oak Wilt restrictions will be enforced on all or portions of tracts #40-24, 47-24, 48-24, & 49-24.** No cutting, skidding, or road building will be allowed between April 1<sup>st</sup> and July 15<sup>th</sup> annually. The starting date for oak wilt restrictions may vary depending on weather conditions.

**Heterobasidion root disease (HRD & formerly known as annosum root rot) control work is required on all or portions of tracts #32-23, 8-24, 9-24, 30-24, 31-24, 32-24, 39-24, 42-24, & 43-24.** Between April 1 and November 30, purchaser shall apply Cellu-Treat fungicide to all conifer stumps within 24 hours of tree cutting. Purchaser shall apply Cellu-Treat according to product label directions. It is the responsibility of the contractor to obtain any state licenses or certifications necessary for contractual pesticide applications on Clark County property. Seller will provide the Cellu-Treat product and dye. Treatment may be required from December 1 – March 31 if weather is abnormally warm for an extended period of time to be determined by County Forest Representative

**Possible Summer Sales** - The following sales are advertised as “possible” summer sales: **Tracts #31-24, 32-24, 38-24, 40-24, & 47-24.** These sales may have inclusions that require very dry or frozen conditions to operate. Other tracts, not listed above, may have areas that are operable in the summer. This list is included as a reference tool only and no guarantees are implied. Prior to bidding, contractors are strongly encouraged to visit and inspect all tracts they intend to bid on.

**Policy for overdue stumpage.**

- The grace period for stumpage due is 30 days. After 30 days, 18% annual interest rate compounded monthly (1.5%/month) will be applied until the balance is paid in full.
- Interest will not be applied to balances of \$200.00 or less, unless it is a closing contract balance.
- Advance stumpage payment will still be required to purchase haul tickets.

**Utilization Allowance for Whole Tree Chip Harvesters:** The utilization allowance is an adjustment in pulpwood and boltwood stumpage rates to compensate the logger for higher utilization rates. The utilization allowance is calculated as follows:

$$\frac{\text{Total Combined Bid Value of Pulpwood and Boltwood}}{\text{Estimated Pulpwood and Boltwood Volume X Adjustment Factor}} = \text{Adjusted Price/Ton}$$

The adjustment factor for whole tree utilization is 1.30.

Purchaser must meet the utilization specifications listed on page 5 to receive the whole tree utilization allowance. Sawlog volume will not receive a utilization allowance and may only be chipped with authorization from the seller.

**Peeled Cordwood:** All volumes are based on unpeeled stick scale measure. Unless otherwise specified – a cord is 4' x 4' x 100". When peeled cordwood is measured, it is agreed that 12.5% will be added to hand peeled and roller or stroke head processor peeled volumes. Ring debarker and other machine peeled volume adjustment will be handled on a case-by-case basis.

**Use of restricted ATV trails, snowmobile trails, game trails and other trails or roads on the County Forest:**

- Logging contractors in possession of this prospectus are authorized to travel restricted ATV and snowmobile trails with a car or truck for the purpose of timber sale investigation only.
- Logging contractors in possession of this prospectus are authorized to travel other restricted trails, woods roads or county land with an ATV for the purpose of timber sale investigation only.
- Nothing in the above paragraphs allows anyone to operate a motor vehicle in such a manner as to cause ruts, soil disturbance, other damage, or cross private property without the owner's consent.
- Gates will be open from November 1<sup>st</sup> through November 6<sup>th</sup> for the following sales:  
**Tracts #9-24, 39-24 & 49-24.**

**Workers Compensation insurance will be required.** A current "Certificate of Insurance" must be provided before any work begins.

**Bids should be made with an as-is understanding.** If there is no access road to a job, it is the purchaser's responsibility to create access unless specified with a contingency. In some cases, navigable streams may be involved. The County will acquire stream-crossing permits from the DNR. Purchaser will reimburse Clark County for any waterway required permit fees. The purchaser is responsible for providing, installing, and removing permitted structures such as culverts or timber bridges. The purchaser is responsible for restoring all stream crossings and/or wetland crossings to presale conditions. Clark County has timber mats that may be used to cross small streams, wetlands, or wet soils available upon request (DNR permit is required to cross streams with mats in most cases).

**Contract Expiration:** for most timber sales is November 1, 2026 (2 year contract).

**1 year contracts** – Tracts #90-24

**3 year contracts** – Tracts #4-23, 8-24, 9-24, 19-24, & 23-24

**NO extensions will be granted on all or portions of** – N/A

Contract extensions will be considered for all other tracts with the following conditions:

- 1<sup>st</sup> 1 year extension – 5% increase in stumpage rate
- 2<sup>nd</sup> 1 year extension – 10% increase in stumpage rate over and above first extension
- 3<sup>rd</sup> 1 year extension (and beyond) – 15% increase in stumpage rate over and above previous extension or as determined by the Forestry and Parks Committee.

**A performance bond is required for each tract. Bond amount for Tracts #32-24, 36-24, 39-24, 42-24, 47-24, & 48-24 will be \$20,000.** Bond amounts for all other tracts will be equal to 25% of the total bid value up to \$15,000.00, except no bond will be less than \$3,000.00 except Tract #90-24 will equal no more than 25% of the total bid value.

**Wisconsin Resale Policy:** As required by the Wisconsin Department of Revenue, we must keep a Wisconsin Resale Certificate signed by the purchaser on file or collect tax from the purchaser's stumpage payments. This form certifies the purchaser as a wholesaler and the end consumer will pay the sales tax. Once signed, this certificate does not expire unless canceled by the purchaser or department. If a signed certificate is not already on file with the department the contractor will be notified with their contract award letter.

**The scale for all timber sale maps** is 4 inches = 1 mile or 1 square inch = 40 acres unless otherwise noted on the sale map.

### **CUTTING REQUIREMENTS**

**All designated hardwood thinning areas have the following cutting requirements and operational restrictions:**

- Harvest all trees, regardless of merchantability, in accordance with the specifications listed on the tract description page and timber sale map.
- Care must be taken to avoid damaging residual trees.
- No cutting, skidding or road building between April 1 and July 15.
- Road building will be kept to a minimum and residual stems avoided, whenever possible.
- Tree and pole length skidding will be considered on a case by case basis.
- Harvesting and road construction within designated oak and hardwood thinning acreage will not be allowed during the period of two growing seasons before a significant spongy moth outbreak is expected until two growing seasons following the collapse of spongy moth populations. The Seller will provide written notification to the Purchaser restricting harvesting and road construction activities. This notification will be given by January 1st of each year for restrictions beginning the following April 1st. The seller will also provide written notification to the Purchaser, lifting the restriction after spongy moth populations have crashed and trees have been given two growing seasons to recover.

**All designated pine and spruce thinnings have the following cutting requirements and operational restrictions:**

- Harvest all trees, regardless of merchantability, in accordance with specifications listed on the tract description page and timber sale map
- Care must be taken to avoid damaging residual trees.
- Tree and pole length skidding will be considered on a case by case basis.
- All cut pine and spruce products must be removed from the sale area within three weeks during the period of May 1 through August 31.
- Between April 1 and November 30, purchaser shall apply Cellu-Treat fungicide to all conifer stumps within 24 hours of tree cutting. Purchaser shall apply Cellu-Treat according to product label directions. It is the responsibility of the contractor to obtain any state licenses or certifications necessary for contractual pesticide applications on Clark County property. Seller will provide the Cellu-Treat product and dye. Treatment may be required from December 1 – March 31 if weather is abnormally warm for an extended period of time to be determined by County Forest Representative

**All designated regeneration harvests have the following cutting requirements and operational restrictions:**

- Harvest all trees in accordance with specifications listed on the tract description page. Avoid damage to and no cutting of designated reserve trees, individually marked trees, or wildlife islands. Skidding through wildlife islands is only allowed with prior approval of the seller.
- All remaining live trees, 2 inches in diameter at DBH and larger shall be cut, unless otherwise specified on the timber sale map or tract description page.
- Non-merchantable tree stumps shall be no higher than 6 inches.
- To insure and protect aspen regeneration, all trees designated for harvest must be removed with the aspen.

**UTILIZATION SPECIFICATIONS**

All trees containing one or more 100 inch sticks or 8 foot 6 inch logs and are 50% sound to the minimum top diameters described below, are considered merchantable.

Whole Tree: No minimum top diameter. Includes all bark and limbs.

Pulpwood: Minimum top diameter will be 4 inches DOB for all species.

Bolts: Minimum top diameter will be 8 inches Diameter Inside Bark (DIB) for all species with the exception of random length conifer (see paragraph 41(G) of the Clark County timber sale contract).

Sawlogs: Minimum top diameter will be 10 inches DIB for hardwoods and 9 inches DIB for conifer. Exception for random length conifer less than 9 inches DIB (see paragraph 41(H) of the Clark County timber sale contract)

Co-mingled: When listed on the prospectus, refers to all pulp, bolt, and sawlog volume being combined and sold for one bid price.

If you have any questions about submitting a bid, our timber sale contract, or the timber sale prospectus please contact: John Wendorski at 715-743-8609, Clark County Forestry and Parks Department, Neillsville, WI. Thank you for your consideration.

MINIMUM BID INFORMATION FOR THE  
 Novemer 7, 2024 AND December 5, 2024  
 CLARK COUNTY FOREST TIMBER SALE BID OPENINGS

<u>TRACT #</u>	<u>TOTAL MINIMUM BID</u>	<u>TRACT #</u>	<u>TOTAL MINIMUM BID</u>
4-23	\$40,246.50	38-24	\$32,148.50
32-23	\$6,841.90	39-24	\$79,716.80
8-24	\$42,153.00	40-24	\$40,275.00
9-24	\$24,004.00	42-24	\$85,220.01
19-24	\$12,712.00	43-24	\$24,200.00
23-24	\$20,667.50	46-24	\$49,090.00
30-24	\$18,665.00	47-24	\$116,918.40
31-24	\$5,929.10	48-24	\$88,486.00
32-24	\$121,001.00	49-24	\$38,253.20
33-24	\$39,571.80	90-24	\$2,101.70
36-24	\$82,582.50		

*\* Lump Sum Sale*



**CLARK COUNTY FOREST TIMBER SALE BID FORM**

I herewith submit the following bid for timber described below:

**TRACT NUMBER** \_\_\_\_\_

Deposit in the amount of \$ \_\_\_\_\_ enclosed.  
(Not less than 10% of total bid)

If I am the successful bidder I will bond this contract with:  
(Check One) \_\_\_\_\_ Cash \_\_\_\_\_ Irrevocable Letter-of-Credit

<u>Species</u>	<u>Estimate Volume</u>	<u>Price Bid per Volume Unit</u>	<u>Total Bid Value on Est. Volume</u>

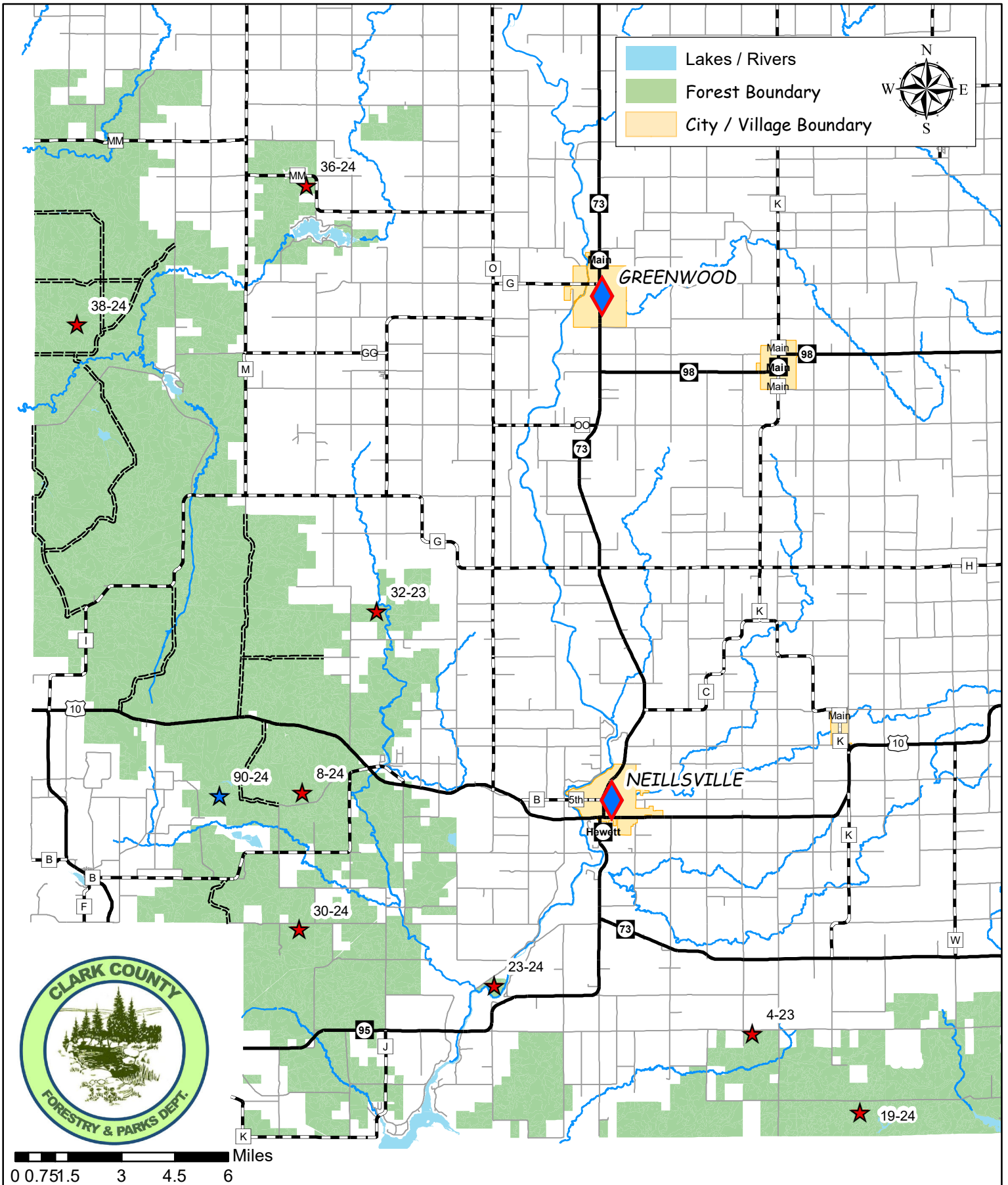
**TOTAL** \_\_\_\_\_

I understand that any or all bids may be rejected and that my past performance, ability to complete contracts, and suitability of equipment, will be considered when awarding a contract.

Bidders Name, Address, & Phone Number \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Bidders Signature \_\_\_\_\_

# CLARK COUNTY FORESTRY & PARKS 2024 Fall Timber Sale Location Map



## CLARK COUNTY FOREST - Tract # 4-23

**Regeneration Harvest- Aspen (114 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	2640	_____	_____
Aspen Bolts	TONS	240	_____	_____
Oak Pulp	TONS	850	_____	_____
Oak Bolts	TONS	180	_____	_____
<i>(Approx. 20% mixed hardwood)</i>				
Mixed Hardwood Pulp	TONS	830	_____	_____
White Pine Pulp	TONS	340	_____	_____
<i>(Includes small volume of jack pine and tamarack)</i>				
White Pine Bolts	TONS	210	_____	_____
Black Oak Sawlogs	MBF	35	_____	_____
<i>(Includes red oak sawlogs)</i>				
White Oak Sawlogs	MBF	10	Minimum \$120	_____
Red Maple Sawlogs	MBF	4	Minimum \$170	_____
			Minimum \$130	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 1587 tons.		<b>5290 Tons</b>	<b>49 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$40,246.50</b>
			<b>Total Bid</b>	_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. **This timber sale expires November 1, 2027 (3 year contract). Normal Clark County extension policy applied thereafter.**
2. This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
3. New (road/landing/turn around) location and design must be approved by the County prior to construction.
4. Portions of sale are wet and may require dry or winter (frozen ground) logging.
5. Avoid damage to survey pipe witness posts located within the sale area.
6. Sale bound by red paint lines, younger timber types, Sherwood Road, and Miller Avenue.

**Management Objective:**

Regenerate aspen and associated hardwoods. Eight islands and 111 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

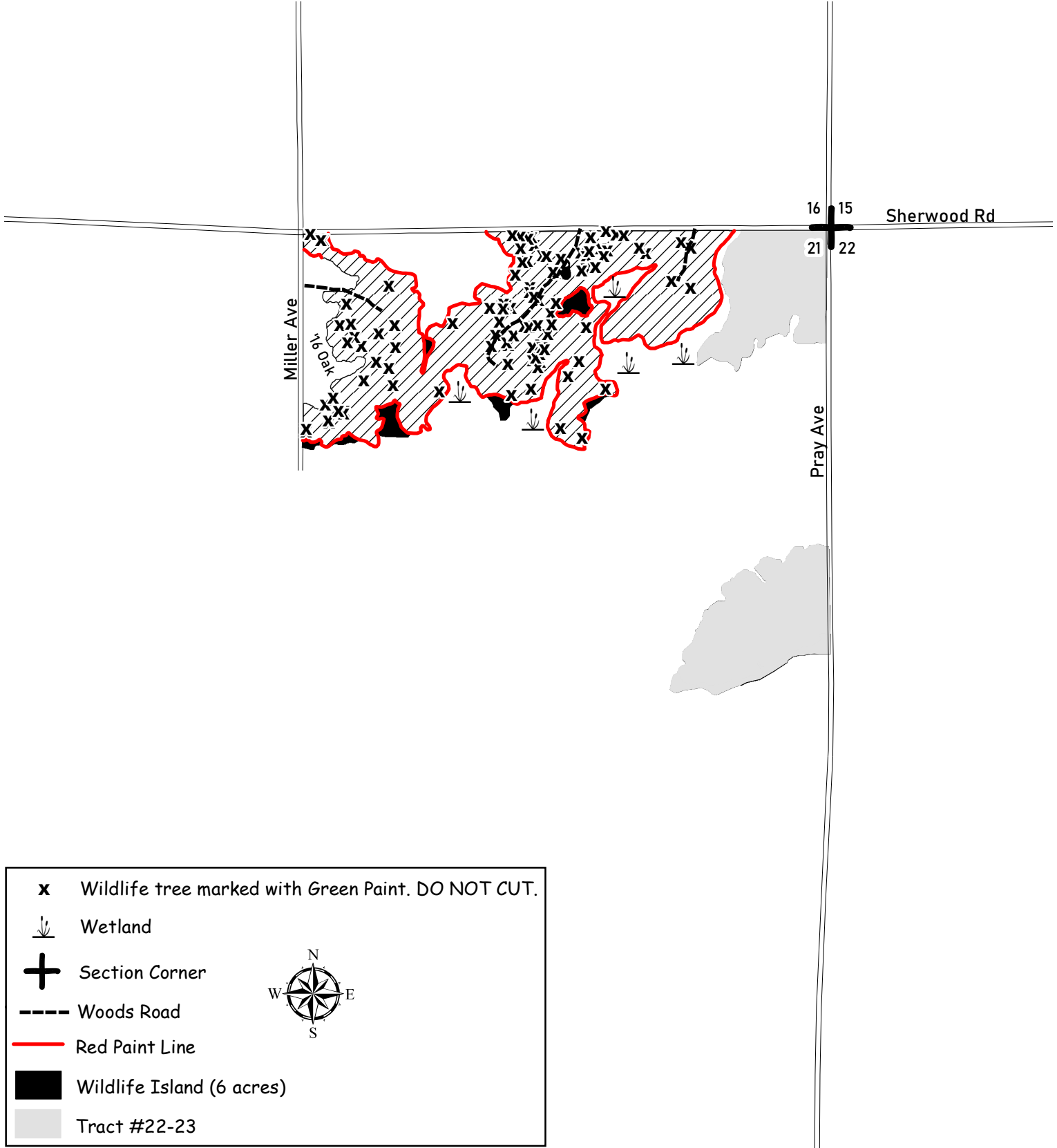
Tract #4-23

NW1/4, N1/2 NE, & SWNE Section 21,  
Township 23N Range 01W (Washburn)

Sale Established By: J. Woodley, S. Neisius, & J. Kapusta



114 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



## CLARK COUNTY FOREST - Tract # 32-23

**Pine Thinning – White Pine (17 Acres):** Harvest all trees marked with orange paint.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS 20	_____	_____
Mixed Hardwood Pulp	TONS 90	_____	_____
Mixed Hardwood Bolts <small>(Includes oak bolts)</small>	TONS 40	_____	_____
White Pine Pulp	TONS 150	_____	_____
White Pine Bolts	TONS 250	_____	_____
Mixed Hardwood Sawlogs <small>(Includes oak sawlogs)</small>	MBF 5	_____	_____
		<small>Minimum \$130</small>	
This sale is NOT eligible for biomass harvesting.		<b>550 Tons</b>	<b>5 MBF</b>
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$6,841.90</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)			
Bidder's Name, Address & Phone Number _____ _____			
Bidder's Signature _____ Date _____			

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within three weeks during the period of May 1 through August 31.
2. HRD (formerly known as annosum root rot) control work is required on this sale.
3. Potential access through private property. Contact Forestry & Parks Dept. for details.
4. The Flint Hills Pipeline (or any other pipeline ROW) may be used for access. Contact Forestry Dept. for conditions of use.
5. Do not operate equipment within 15' of Wedges Creek (indicated on map) and only operate equipment within 15-50' of Wedges Creek when ground is frozen or dry.
6. Portions of sale are wet and may require dry or winter (frozen ground) logging.
7. Sale bound by Wedges Creek, unmarked timber, and Flint Hills Pipeline Right-Of-Way.

**Management Objective:**

Reduce stocking to recommended levels.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #32-23

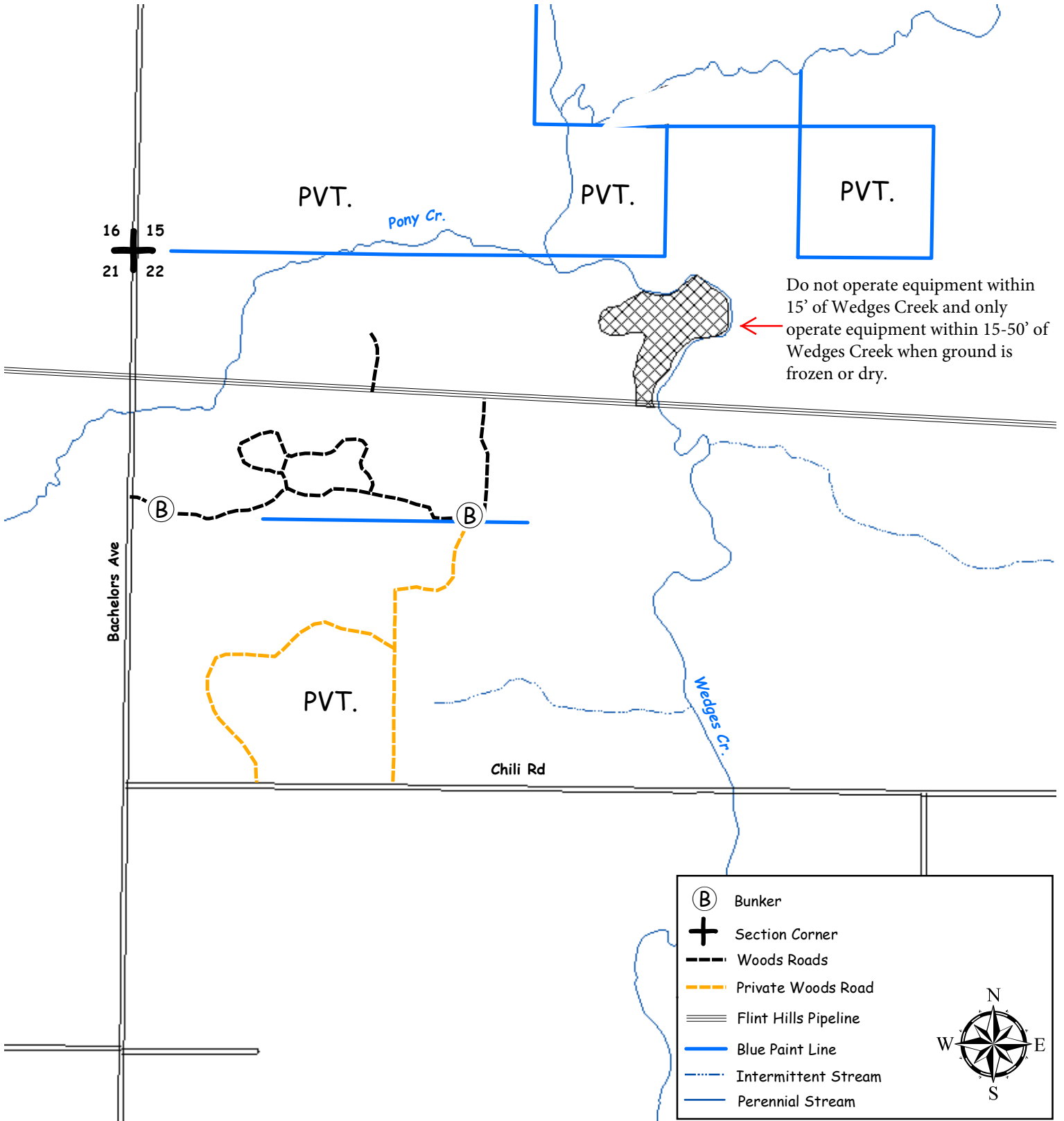
NENE Section 22, NWNW Section 23

Township 25N Range 3W (Seif)

Sale Established By: S. Neisius & J. Woodley



17 Acres, Pine Thinning (White Pine): Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 8-24**

**Regeneration Harvest (Red Pine & Jack Pine) 28 Acres:** Harvest all trees.

**Regeneration Harvest (Aspen) 8 Acres:** Harvest all trees EXCEPT trees marked with green paint.

**Pine Thinning (White pine) 109 Acres:** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	110	_____	_____
Aspen Bolts	TONS	120	_____	_____
Oak Pulp	TONS	150	_____	_____
Oak Bolts <small>(Includes hardwood bolts &amp; 50% oak and hardwood saw)</small>	TONS	30	_____	_____
Mixed Hardwood Pulp	TONS	80	_____	_____
Jack Pine <small>(Includes small amount of Tamarack and Black Spruce)</small>	TONS	200	_____	_____
Red Pine Pulp	TONS	550	_____	_____
White Pine Pulp	TONS	810	_____	_____
Red Pine Bolts	TONS	900	_____	_____
White Pine Bolts	TONS	520	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 1040 tons.		<b>3470 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$42,153.00</b>	
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale will expire November 1st 2027 (3 Year Contract). Normal Clark County extension policy applied thereafter.**
- All cut pine and spruce products must be removed from the sale area within three weeks during the period of May 1 through August 31.
- HRD (formerly known as annosum root rot) control work is required on this sale.
- New road/landing/turn around location and design must be approved by the County prior to construction.
- A navigable stream crossing permit during non-frozen conditions is required at the location identified on the sale map.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- Sale units are bound by red paint line, Beaver Road, woods roads and adjacent cover types.

**Management Objective:**

Pine Thinning (White Pine): Reduce stocking to recommended levels.

Regeneration Harvest (Aspen): Regenerate oak, aspen, and associated hardwoods.

Regeneration Harvest (Red Pine & Jack Pine) Harvest mature red and jack pine stands and prepare sites for tree planting if natural regen is not adequate. 4 islands and approximately 6 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 8-24

Pt. of SESW Sec 9, Pt of NWNW, SWNW, SENW NWSW Sec 16  
 Pt of SENW, SWNE, SENE, NESW, SWSW, SESW, NWSE, SWSE, SESE Sec 17  
 Pt of NWNW, NESW, NWSE Sec 20  
 Township 24N Range 3W (Hewett)

Sale Established By: B. Hoffman, J. Kapusta, E. Fransen, A. Schmitt, G. Erickson



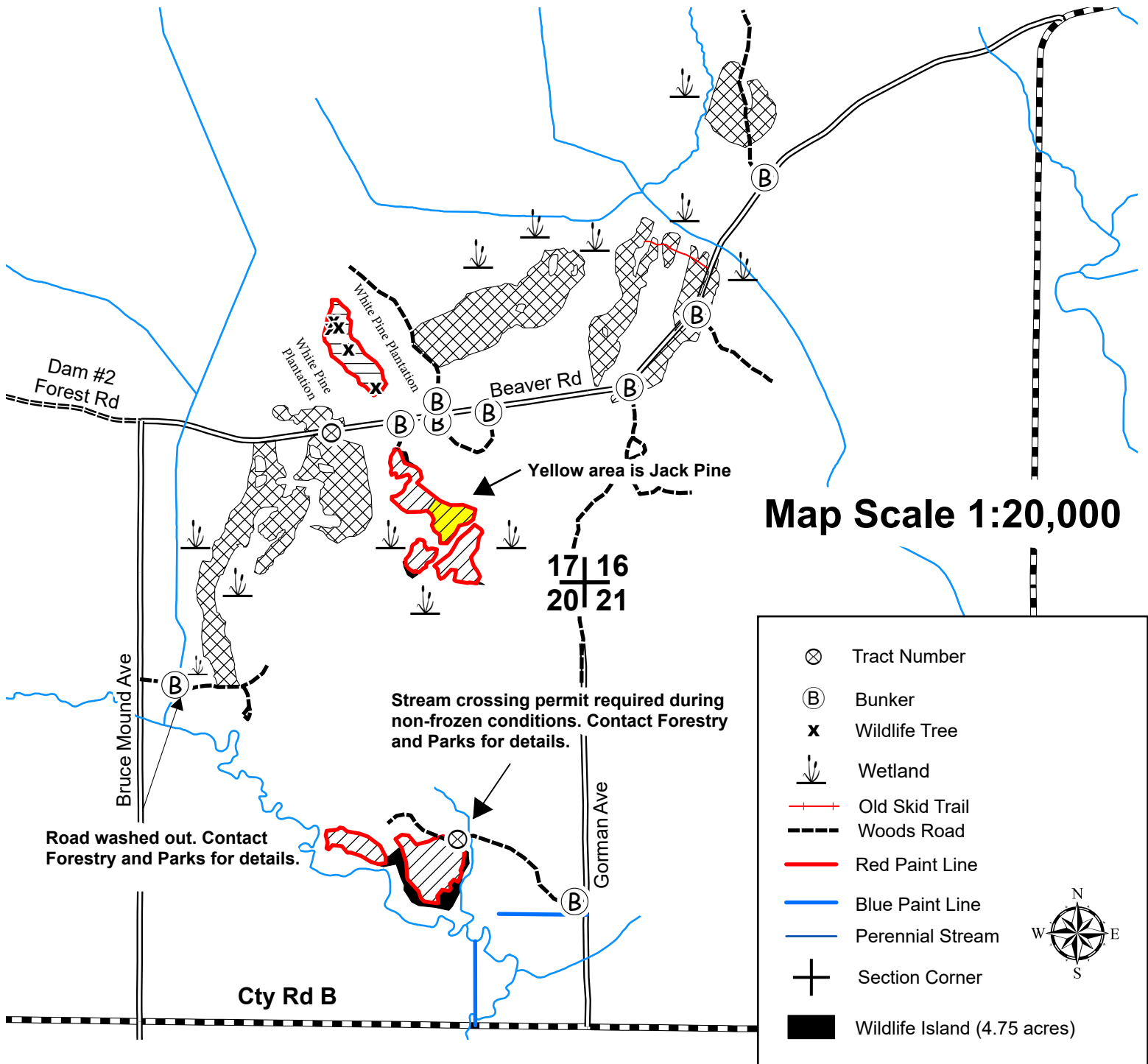
28 Acres, Regeneration Harvest (Red Pine): Harvest all trees.



109 Acres, Pine Thinning (White Pine): Harvest all trees marked with orange paint.



8 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.





**CLARK COUNTY FOREST - Tract # 19-24**

**Regeneration Harvest (76 Acres): Harvest all trees EXCEPT trees marked with green paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	980	_____	_____
Aspen Bolts	TONS	50	_____	_____
Oak <i>(Includes a small amount of bolts and sawlog)</i>	TONS	240	_____	_____
Mixed Hardwood <i>(Includes a small amount of bolts and sawlog)</i>	TONS	300	_____	_____
Jack Pine Pulp	TONS	110	_____	_____
White Pine Comingled <i>(Includes approximately 40% sawlogs)</i>	TONS	100	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 534 tons.		<b>1,780 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$12,712.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale will expire November 1st 2027 (3 Year Contract). Normal Clark County extension policy applied thereafter.**
- New road, landing, or turn around location and design must be approved by the County prior to construction.
- This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
- Stream crossing permit required during non-frozen conditions at the location indicated on the sale map.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- Sale units are bound by Ballard Road, woods roads, red paint line, and keg.

**Management Objective:**

Regenerate aspen and associated hardwoods.

5 islands totaling 5 acres and approximately 10 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 19-24

Pt. of NWNE, NENE, SENE Section 35

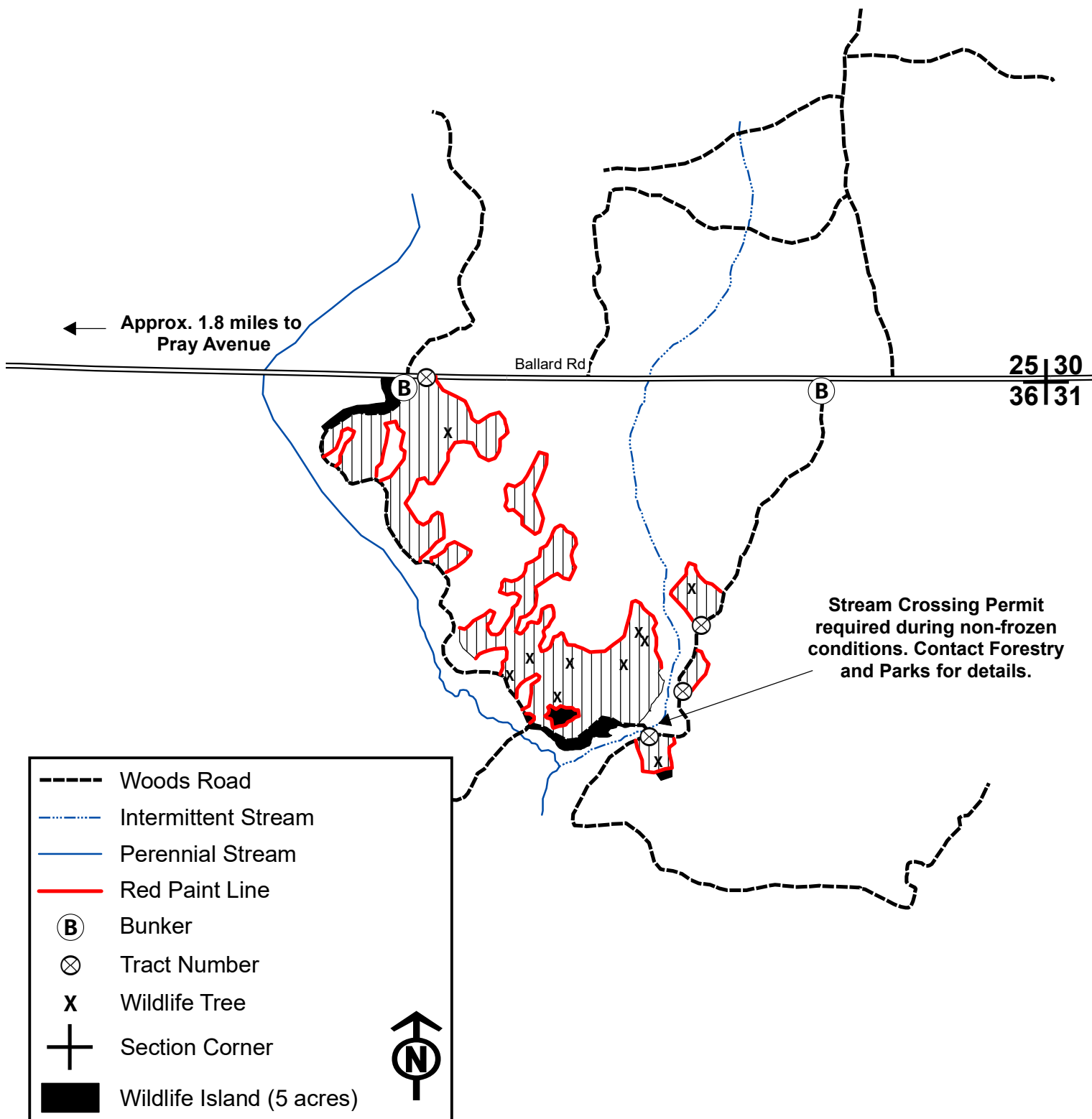
Pt. of NWNW, SWNW, SENW, NWSW, NESW Section 36

Township 23N Range 1W (Washburn)

Sale Established By: Coopman, Fransen, Hutchison, Kaurich, Kapusta, McTaggart, Sorenson



76 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.



# CLARK COUNTY FOREST - Tract # 23-24

**Hardwood Thinning – Ash Removal (57 Acres):** Harvest all ash, aspen, box elder, and trees marked with orange paint.

**Pine Thinning- White Pine (3 Acres):** Harvest all trees marked with orange paint.

**Regeneration Harvest- Aspen (3 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	140	_____	_____
Mixed Hardwood Pulp <small>(Includes oak, basswood, and hickory pulp)</small>	TONS	1040	_____	_____
Mixed Hardwood Bolts <small>(Includes oak, basswood, and hickory bolts)</small>	TONS	230	_____	_____
White Pine Pulp	TONS	30	_____	_____
Oak Sawlogs <small>(Includes red, black, and white oak sawlogs)</small>	MBF	2	_____	_____
Mixed Hardwood Sawlogs <small>(Includes hickory sawlogs, majority black ash sawlogs)</small>	MBF	61	Minimum \$120	_____
Basswood Sawlogs	MBF	2	_____	_____
White Pine Sawlogs	MBF	6	Minimum \$130	_____
			Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 432 tons.		<b>1440 Tons</b>	<b>71 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$20,667.50</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This timber sale contract will expire on November 1<sup>st</sup>, 2027 (3 year contract). Normal Clark County extension policy applied thereafter.
2. Seasonal restrictions may be enforced on all portions of this sale during the period of May 20th through September 20th at the discretion of the county due to endangered resources in the area.
3. HRD (formerly known as annosum root rot) control work is waived on this sale.
4. Invasive species were found within the sale area, namely non-native Garlic Mustard and Spotted Knapweed. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
5. New (road/landing/turn around) location and design must be approved by the County prior to construction.
6. Any turtles that are found within the sale area must be moved out of the sale area and away from haul roads.
7. Access is wet and may limit skidding to frozen ground periods.
8. Avoid damage to survey pipe indicated on the sale map.
9. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
10. Sale bound by red and blue paint lines, open wetland, woods roads, and unmarked timber.

**Management Objective:**

Ash Removal Area: Salvage declining ash trees and thin remaining stand to improve stand quality and growth rates.

Pine Thinning: Reduce stocking to recommended levels.

Regeneration Harvest: Regenerate aspen and associated hardwoods. One island and three individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #23-24

SESE Section 7, SW1/4 Section 8

Township 23N Range 2W (Levis)

Sale Established By: S. Neisius, J. Kapusta, & J. Woodley



57 Acres, Hardwood Thinning (Ash Removal): Harvest all ash, aspen, box elder, and trees marked with orange paint.

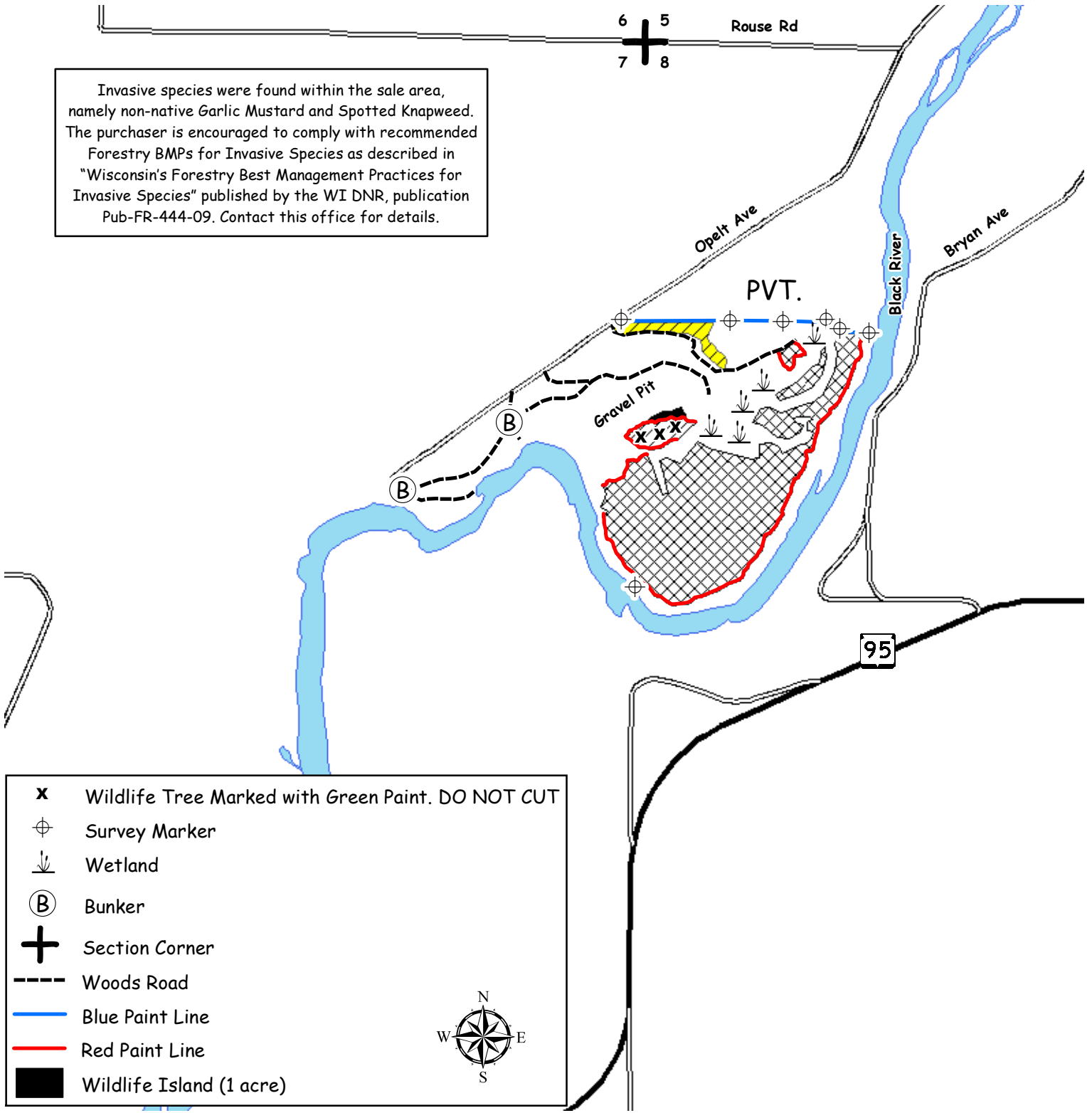


3 Acres, Pine Thinning (White Pine): Harvest all trees marked with orange paint.



3 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.

Invasive species were found within the sale area, namely non-native Garlic Mustard and Spotted Knapweed. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.



<b>X</b>	Wildlife Tree Marked with Green Paint. DO NOT CUT
	Survey Marker
	Wetland
<b>(B)</b>	Bunker
<b>+</b>	Section Corner
	Woods Road
	Blue Paint Line
	Red Paint Line
	Wildlife Island (1 acre)



**CLARK COUNTY FOREST - Tract # 36-24**

**Regeneration Harvest (Aspen) 86 Acres:** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	2920	_____	_____
Aspen Bolts	TONS	250	_____	_____
Oak Pulp	TONS	500	_____	_____
Mixed Hardwood Pulp	TONS	1140	_____	_____
Mixed Hardwood Bolts <small>(Includes oak &amp; basswood bolts)</small>	TONS	170	_____	_____
Basswood Pulp	TONS	90	_____	_____
White Pine Pulp <small>(Includes red pine pulp)</small>	TONS	640	_____	_____
White Pine Bolts <small>(Includes red pine bolts)</small>	TONS	1450	_____	_____
Oak Sawlogs <small>(Includes red, black, and white oak logs)</small>	MBF	7	_____	_____
			Minimum \$270	
Mixed Hardwood Sawlogs	MBF	3	_____	_____
			Minimum \$130	
Basswood Sawlogs	MBF	23	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume – 2148 tons.		<b>7,160 Tons</b>	<b>33 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$82,582.50</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- Performance bond for this sale will be \$20,000.**
- This timber sale will expire November 1st 2027 (3 Year Contract). Normal Clark County extension policy applied thereafter.**
- This is a second-rotation aspen harvest with an average merchantable diameter of approximately 7 inches.
- Access is wet and may limit hauling to frozen ground periods.
- Avoid damage to survey pipes indicated on the sale map.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- Sale bound by red & blue paint lines and County MM.

**Management Objective:**

Regenerate aspen and associated hardwoods. Four islands and 74 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #36-24

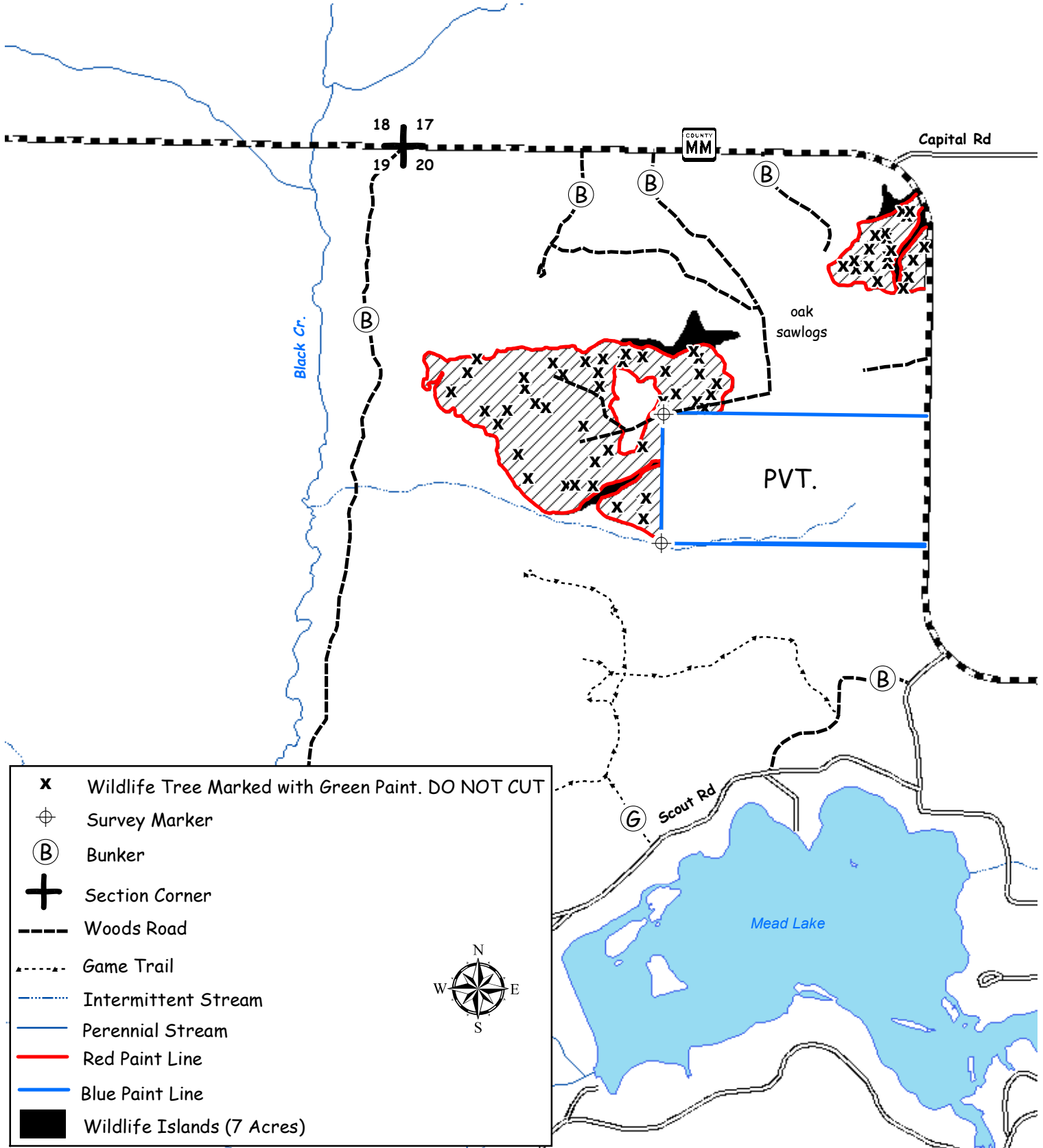
NENE, S1/2 NW 1/4, SWNE, N1/2 SW1/4 Section 20

Township 27N Range 3W (Mead)

Sale Established By: S. Neisius, J. Woodley, & J. Kapusta



86 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



**CLARK COUNTY FOREST - Tract # 38-24**

**Regeneration Harvest- Aspen (44 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	2320	_____	_____
Aspen Bolts	TONS	190	_____	_____
Oak Pulp	TONS	320	_____	_____
Oak Bolts <small>(Includes mixed hardwood bolts and sawlogs and oak sawlogs)</small>	TONS	90	_____	_____
Mixed Hardwood Pulp	TONS	860	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 1,134 tons.		<b>3,780 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$32,148.50</b>
				Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second-rotation aspen harvest with an average merchantable diameter of approximately 7 inches.
2. Use of the woods road labeled on the map is restricted to frozen ground conditions ONLY.
3. New (road/landing/turn around) location and design must be approved by the County prior to construction.
4. Possible summer sale.
5. Sale bound by red paint lines powerline right-of-way.

**Management Objective:**

Regenerate aspen and associated hardwoods. One island and 40 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #38-24

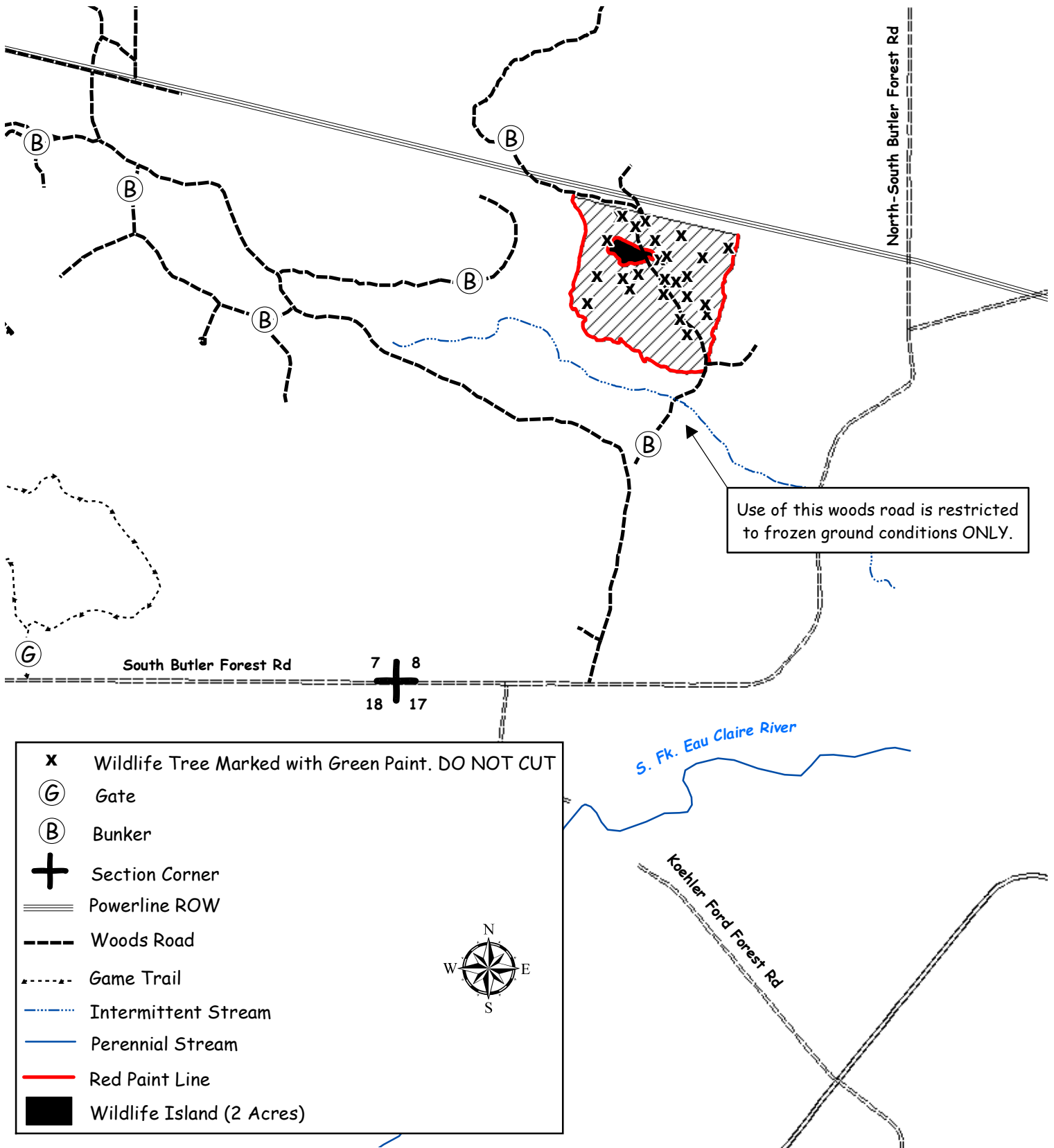
W1/2 NE1/4, E1/2 NW1/4 Section 8

Township 26N Range 4W (North Foster)

Sale Established By: S. Neisius & J. Kapusta



44 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.







## FORESTRY and PARKS DEPARTMENT

CLARK COUNTY COURTHOUSE  
517 COURT ST., ROOM 103, NEILLSVILLE, WISCONSIN 54456  
715-743-5140  
[www.clarkcountywi.gov](http://www.clarkcountywi.gov)

### STORM SALVAGE SALES AVAILABLE FOR DIRECT PURCHASE

Timber Sale Tract #90-24 is storm damaged timber sale resulting from the May 2024 tornado event. This tract is available for direct purchase at the bid value stated on each prospectus page. The sale listed above, will expire on November 1, 2025 and is available first come, first serve.

If you are interested in this sale, please contact John Wendorski, Assistant Forest Administrator, @ 715-743-8609.



## CLARK COUNTY FOREST - Tract # 90-24

**Storm Salvage Regeneration Harvest- Aspen/ Oak (12 Acres):** Harvest all trees including those that are downed or damaged.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	140	_____	_____
Oak Pulp	TONS	50	_____	_____
Oak Bolts <small>(Includes small volume of mixed hardwood)</small>	TONS	30	_____	_____
Mixed Hardwood Pulp	TONS	50	_____	_____
Tamarack Pulp <small>(Includes small volume of white pine)</small>	TONS	40	_____	_____
White Pine Bolts	TONS	40	_____	_____
Red Oak Sawlogs <small>(Includes small amount of white oak and red maple)</small>	MBF	4	_____	_____
			<small>Minimum \$170</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume – 105 tons		<b>350 Tons</b>	<b>4 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$2,101.70</b>
				Total Bid
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. **This timber sale will expire November 1<sup>st</sup>, 2025. Normal Clark County extension policy applied thereafter.**
2. Storm damage salvage sale. Most of the sale area is a result of a May 2024 tornado/wind event. Extent of the storm damage area is shown on sale map and was calculated with handheld GPS units in field by forestry staff.
3. **Advertised volumes are rough estimates only.**
4. Portions of this sale are wet and may require dry or winter (frozen ground) logging.
5. Avoid damage to residual trees.
6. Sale boundary is defined by the extent of blown down timber, purple paint lines, and determination by the sale administrator.
7. Leave standing snags if they are not merchantable.

**Management Objective:**

Salvage leaning, down, and damaged trees in order to regenerate aspen, oak, and associated hardwoods.

**SALE MAP ON BACK**



**CLARK COUNTY FOREST**  
**Tract #90-24**  
**Pt. of NENW & NWNE Section 13**  
**Township 24N Range 04W (Mentor)**  
**Sale Established By: E. Fransen & J. Woodley**



12 Acres, Storm Salvage Regeneration Harvest (Aspen/Oak): Harvest all trees including those that are downed or damaged.

